

**CURRICULUM VITAE
UNIVERSITY OF IBADAN**

- I.** (a) Name: Samuel Oluwatosin Okanlawon
(b) Date of Birth: 16 July, 1977
(c) Department: Religious Studies
(d) Faculty: Arts
(e) Email Address: samtoscares@yahoo.com;
so.okanlawon@mail.ui.edu.ng
- II.** (a) First Academic Appointment: Assistant Lecturer, May 15, 2009
(b) Present post (with date): Lecturer I (1 October, 2015)
(c) Date of Last Promotion: 1 October, 2015
- III.** University Education (with dates)
(a) University of Ibadan, Ibadan 1997 to 2001
(b) University of Ibadan, Ibadan 2006 to 2008
(c) University of Ibadan, Ibadan 2009 to 2015
- IV.** Academic Qualifications (with dates and granting bodies)
(a) Bachelor of Arts (B.A.) Degree in Religious Studies, University of Ibadan, Ibadan 2001
(b) Bachelor of Theology (B.Th.) Degree, U.M.C.A. Theological College, Ilorin (Affiliate of University of Ibadan, Ibadan) 2004
(c) Master of Arts (M.A.) in Christian Theology, University of Ibadan, Ibadan 2008
(d) Doctor of Philosophy (Ph.D.) in Christian Theology, University of Ibadan, Ibadan 2015
- V.** Professional Qualifications and Diplomas (with dates)
Ordinary National Diploma (O.N.D.) in Science Laboratory Technology, Federal Polytechnic, Ilaro, Ogun State 1997
- VI.** Scholarships, Fellowships and Prizes (with dates) in respect of Undergraduate and Postgraduate work only
Best Student in Systematic Theology, U.M.C.A. Theological College, Ilorin (an affiliate of University of Ibadan, Ibadan) 2001
- VII.** Honours, Distinctions and Membership of Learned Societies
(a) Member, Nigerian Association for Biblical Studies (NABIS) 2009 to date
(b) Member, Executive Committee, Nigerian Association for Biblical Studies (Western Zone) 2009 to 2017
(c) Member, National Executive Committee, Nigerian Association for Biblical Studies 2011 to 2015
(d) Member, Society of Biblical Literature, United States of America 2012 to 2013
(e) Member, Nigerian Association for Christian Studies 2017 to date
(f) Member, Nigerian Association for the Study of Religions 2018 to date

VIII. Details of Teaching/Working Experience

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| (a) | Assistant Lecturer: Department of Religious Studies,
University of Ibadan, Ibadan. | 2009 to 2012 |
| (b) | Lecturer II: Department of Religious Studies,
University of Ibadan, Ibadan. | 2012 to 2015 |
| (c) | Lecturer I: Department of Religious Studies,
University of Ibadan, Ibadan. | 2015 to date |

Supervision

B. A. Long Essay:	Completed:	8
	Ongoing:	3
M. A. Project:	Completed:	3
	Ongoing:	2

Courses Taught:

Undergraduate

RCS 122:	The Church in the Apostolic Age
RCS 123:	Introduction to Christian Theology
RCS 212:	Introduction to Greek Grammar
RCS 222:	Greek Grammar and Syntax
RCS 224:	Systematic Theology
RCS 316:	Soteriology
RCS 414:	Clinical Theology
RCS 415:	Ecclesiology
RCS 423:	Christian Theology in Africa

Post-graduate

RES 766:	The Logic and Consequences of Prosperity Teaching
RES 780:	Contemporary Trends in Christian Theology
RES 781:	Contextual Theology: Its Beginnings in the Early Church
RES 782:	Atonement as Locus of Theology in Medieval Christianity
RES 783:	The Churches and Christian Unity in the Modern Period
RES 784:	Christology and Soteriology in the Early Church

Administrative Experience

- (i) Course Registration Officer for 100 level students:
2009/2010 and 2014/2015 academic sessions.
- (ii) Course Registration Officer for 200 level students: 2015/2016 academic session.

- (iii) Course Registration Officer for 300 level students: 2010/2011, 2011/2012, and 2012/2013, 2016/2017 academic sessions.
- (iv) Course Registration Officer for 400 level students: 2013/2014 and 2017/2018 academic sessions.
- (v) Member, Departmental Examination Committee: 2009/2010; 2010/2011; 2011/2012; 2012/2013; and 2014/2015 academic sessions.
- (vi) Focal Person, University of Ibadan Gender Mainstreaming Committee (G.M.C.): 2012 to date.
- (vii) Member, Faculty of Arts Time Table Committee: 2010 to date.
- (viii) Secretary, Departmental Conference Committee: 2010 to 2012.
- (ix) Staff Adviser, Fellowship of Christians of Religious Studies, Department of Religious Studies (FOCORS), University of Ibadan: 2011 to date.
- (x) Member, Departmental Vehicle Committee, 2018 to date.
- (xi) Resource Person, University of Ibadan Post UTME Remedial Classes, 2012 to date.
- (xii) Resource Person, Vine Branch Church Leadership Development Classes in Public Secondary Schools in Ibadan, Oyo State, 2017 to date.
- (xiii) Course Facilitator, Distance Learning Centre, University of Ibadan: 2010 to date
- (xiv) Editor/Reviewer, International Journal of Religion and Traditions, Ghana, 2017 to date.
- (xv) Member, Departmental Postgraduate Committee, 2017/2018 session to date.
- (xvi) Member, Affiliated Institutions Committee, 2013 to date.

IX. Research

(a) Completed:

Jesus as Saviour in Luke's Gospel and Its Implications for Evangelism in Africa

(b) In Progress

- (i) Theological Developments of the Twentieth Century as a Resource for Development of Africa in the Twenty-first Century

The research, which was started in January 2018, examines the theological developments of the twentieth century with specific reference to the liberation theologies (LTs) as a resource template for development in Africa as an exemplar exercise in public theology. This is being carried out using the historical method of research within the ambit of the theory of theological reflection. There is still the need to properly situate the lessons learnt for these liberation theologies in Africa. The research will be completed in December, 2018.

- (ii) History of the Christian Church's Attitude towards Wealth and Lessons for the Contemporary Church in Nigeria.

The research, which began in November, 2017 is focused on how the church as an institution and ecclesio-social organisation has gathered and appropriated wealth in its historical periods using the documentary method of data collection and historical method of interpreting data. The lessons that the contemporary church in Nigeria can learn from the historical church's attitude towards wealth is yet to be aggregated. Hopefully, the research will be completed in December, 2018.

(c) Project, Dissertation and Thesis

- (i) The Lucan View of Jesus as Saviour and Its Implications for Church Evangelism in Ajeromi – Ifelodun Local Government Area, Lagos State. A Dissertation for the Degree of Master of Arts, University of Ibadan, Ibadan, June, 2008.
- (ii) Theological Interpretation of the Prosperity Teaching of Selected Christian Preachers in Southwestern Nigeria. A Thesis for the Degree of Doctor of Philosophy, University of Ibadan, Ibadan, August, 2015.

X. Publications

- (a) Books already published: Nil
- (b) Chapters in Books already published:
1. Okanlawon, S. O. (2012). The Church in the Apostolic Period as an Agent of Socio-Religious Transformation: Implications for the Church in Nigeria. In Abogunrin, S. O. *et. al.* (Eds.). *Biblical Studies and Social Transformation in Africa*. Ibadan: Nigerian Association for Biblical Studies. 461-478pp. ISBN 075-7602. (Nigeria).
 2. Okanlawon, S. O. (2015). Women and the Development of the Theological Enterprise in Africa. In Ajayi, S. A. and Ayantayo, J. K. (Eds.). *Women in Development*. Ibadan: John Archers (Publishers) Limited. 151-165pp. ISBN 978-978-946-899-7. (Nigeria).
 3. Okanlawon, S. O. (2019). African Christians or Christians in Africa?: Defining Christian Identity and Practice in the Twenty-First Century Africa. In Fatokun, S. A., Ayantayo, J. K., Familusi, O. O., Mepaiyeda, S. M., and Okanlawon, S. O. (Eds.). *African Christianity in Local and Global Contexts: A Festschrift in Honour of Rev. Prof. Isaac Deji Ayegboyin*. Ibadan: Department of Religious Studies, Faculty of Arts, University of Ibadan. 154 – 162pp. ISBN 978-978-967-952-2. (Nigeria).
- (c) Articles that have already appeared in Referred Conference Proceedings:
4. Okanlawon, S. O. (2017). Theocratic Governance in Biblical Ancient Israel: Prescriptions for Social Development in Africa. In Ekanola, A. B., Odebunmi, S. A. and Ojebuyi, B. R. (Eds.). *Polity Debacle and the Burden of Being in Africa: Proceedings of the 3rd Biennial International Conference of the Faculty of Arts, University of Ibadan*. 14-18 March, 2017. Ibadan: Faculty of Arts, University of Ibadan. 748-771pp. ISBN: 978-978-961-448-6. (Nigeria).
- (d) Patents and Copyrights Nil
- (e) Articles that have already appeared in learned journals:
5. Okanlawon, S.O. (2009). Hermeneutical Implications of Lucan View of the Saviour for the Church in Africa. *ORITA: Ibadan Journal of Religious Studies* Vol. 41. No. 1:139-150. (Nigeria).
 6. Okanlawon, S.O. (2009). Physical Healing and the Atonement: A Biblical Evaluation. *African Journal of Biblical Studies* Vol. 27. No. 2:165-190. (Nigeria).
 7. Okanlawon, S.O. (2010). John the Baptist's Message of Repentance: A Model for the Rebranding Nigeria Campaign. *African Journal of Biblical Studies* Vol. 28. No. 1:29-47. (Nigeria).
 8. Okanlawon, S.O. (2011). The Theological Significance of Jesus Christ's Death on the Cross and its Behavioural Implications for National Development. *ORITA: Ibadan Journal of Religious Studies* Vol. 43. No. 2:157-176. (Nigeria).

9. Toryough, G. N. and **OKANLAWON, S. O.** (2014). The Blessing of Abraham: Seeking an Interpretive Link between Genesis 12:1-3 and Galatians 3: 13-16. *IJOURELS: Ilorin Journal of Religious Studies* Vol. 4. No. 1:123-136. (Nigeria). (Contribution: 50%).
 10. Okanlawon, S. O. (2015). Biblical Usage of Shalom and Eirene and Its Implications for Global Peace and Security. *Ibadan Journal of Humanistic Studies* Vol. 25:151-159. (Nigeria).
 11. Okanlawon, S. O. (2016). Theological Response to the Challenges of Biblical Hermeneutics in African Christianity. *Contemporary Humanities* Vol. 9:174-184. ISSN: 2006-6511. (Nigeria).
 12. Okanlawon, S. O. (2018). Churchpreneurship in the Nigerian Socioeconomic Space with Particular Reference to the Redeemed Christian Church of God and Living Faith Church Worldwide. *International Journal of Religions and Traditions* Vol. 4. No. 1:32-41. (Ghana).
 13. Okanlawon, S. O. (2018). Pauline ecology and sustainable environmental development of the Niger Delta of Nigeria. *Journal of Research on Humanities and Social Sciences* Vol. 8. No. 14:193-198. ISSN: 2224-5766/2225-0484. (United States of America).
 14. Oke, Ruth O. & Okanlawon, Samuel O. (2018). Paul's Gospel and Its Implication for Racial Reconciliation. *Sacrum Testamentum: An International Theological Journal* Vol. 1. No. 1:1-15. (Trinidad & Tobago) (Contribution: 50%).
- (f) Books, Chapter in Books and Articles already accepted for publication:
15. Okanlawon, S. O. (2017). Theological perspective of prosperity preachers' conceptualisation of giving in the Nigerian context. *Ife Journal of Religions*. Vol. 13. ISSN: 2141-4262. Acceptance Date: 14 March, 2018 (Nigeria).
 16. Okanlawon, Samuel O. (2017). A Christian theologian's perspectivisation of feminist biblical interpretation in the African context. *Contemporary Humanities*. Vol. 10. ISSN: 2006-6511. Acceptance Date: 9 March, 2018 (Nigeria).
- (g) Technical Reports and Monographs: Nil

XI. Major Conferences Attended with Papers Read (in the last 5 years)

- 1.. 2nd Biennial International Conference of the Faculty of Arts, University of Ibadan, Ibadan, held at the Conference Centre, University of Ibadan, Ibadan, Oyo State on 18 – 22 May, 2015.

Paper Read: Biblical Usage of *Shalom* and *Eirene* and Its Implications for Global Peace and Security.

2. 3rd Biennial International Conference of the Faculty of Arts, University of Ibadan, Ibadan, held at the Faculty of Arts, University of Ibadan on March 14 – 18, 2017.

Paper Read: Theocratic Governance in Biblical Ancient Israel: Prescriptions for Social Development in Africa.

3. 6th International Council for Health, Physical Education, Recreation, Sports and Dance, held at the University of Education, Winneba, Ghana on July 24 – 27, 2018.

Paper Read: Biblical Perspective of Health as a Means to Sustainable Development Goals in Africa.

4. 39th Annual Conference of the Nigerian Association for the Study of Religions (NASR), held at Ajayi Crowther University, Oyo, Oyo State on September 24 – 28, 2018.

Paper Read: Pauline Economic Ethics and a Sustainable Nigerian Commonwealth.

5. Annual Conference of the Nigerian Association for Christian Studies (NACS), held at the Redeemer's University, Ede, Osun State on October 29 – November 1, 2018.

Paper Read: The Holocaust of the 20th Century as a Mirror to Resolving the Insecurity Situation of 21st Century Nigeria.